



**chicago park district**  
**QUALIFICATION TABULATION**

Specification Number: P-05070 Date: January 3, 2008

Project Description: Design and Professional Services-Civil/Structural and Landscape Design

Bid Deposit: \_\_\_\_\_ Addendum: 1 2 3 4 Purchasing Contact: Ann Boger, Advanced Buyer ▼

<b>NAME OF SUBMITTER</b>	<b>DATE AND TIME</b>
Bauer Latoza Studio Ltd.	1/3/08 3:00 PM
Baxter & Woodman, Inc.	1/3/08 3:00 PM
Bloum Companies	1/3/08 3:00 PM
Bollinger, Lach & Associates, Inc.	1/3/08 3:00 PM
Burns & McDonnel Engineering Company, Inc	1/3/08 3:00 PM
Camiros, Ltd.	1/3/08 3:00 PM
DB Sterlin Consultants, Inc.	1/3/08 3:00 PM
Delta Engineering, Inc.	1/3/08 3:00 PM
Earth Tech Inc.	1/3/08 3:00 PM
EDAW Inc.	1/3/08 3:00 PM
Engineering Resource Associates, Inc.	1/3/08 3:00 PM
Gerald Meister & Associates, Ltd.	1/3/08 3:00 PM
Globetrotters Engineering Corporation	1/3/08 3:00 PM
Graef, Anhalt, Schloemer & Associates, Inc.	1/3/08 3:00 PM
Harry O. Hefter - Associates, Inc.	1/3/08 3:00 PM
HBK Engineering, LLC	1/3/08 3:00 PM
HDR Engineering, Inc.	1/3/08 3:00 PM
Hellmuth, Obata + Kassabaum, Inc.	1/3/08 3:00 PM
Hey and Associates, Inc.	1/3/08 3:00 PM

<b>NAME OF SUBMITTER</b>	<b>DATE AND TIME</b>
Hitchcock Design Group	1/3/08 3:00 PM
HNTB Corporation	1/3/08 3:00 PM
H.W. Lochner, Inc.	1/3/08 3:00 PM
Infrastructure Engineering, Inc.	1/3/08 3:00 PM
Kaltsouni Mehdi, Inc.	1/3/08 3:00 PM
MACTEC Engineering and Consulting, Inc.	1/3/08 3:00 PM
Norris Design Inc.	1/3/08 3:00 PM
Prassas Landscape Studio LLC	1/3/08 3:00 PM
Primera Engineers, LTD	1/3/08 3:00 PM
SEC Group, Inc.	1/3/08 3:00 PM
Site Design Group, Ltd.	1/3/08 3:00 PM
Smith Group JJR, LLC	1/3/08 3:00 PM
SPAAN Tech, Inc.	1/3/08 3:00 PM
Stanley Consultants, Inc.	1/3/08 3:00 PM
T.Y. Lin International (T.Y. Lin International Great Lakes, Inc.)	1/3/08 3:00 PM
Teng & Associates, Inc.	1/3/08 3:00 PM
URS Corporation	1/3/08 3:00 PM
V3 Companies of Illinois Ltd.	1/3/08 3:00 PM
VOA Associates, Inc.	1/3/08 3:00 PM
Weston Solutions, Inc.	1/3/08 3:00 PM
WRD Environmental	1/3/08 3:00 PM

**DEPARTMENT OF PURCHASING**

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